Public Document Pack

Council

Wednesday, 16th March, 2016 at 2.00 pm

This meeting is open to the public

Members

Contacts

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MEMBERS' ROOM DOCUMENTS

Agendas and papers are now available via the Council's website

17 **UPDATED TRANSFORMATION PROPOSAL** (Pages 1 - 14)

Confidential report of the Leader of the Council, attached.

Tuesday, 8 March 2016

SERVICE DIRECTOR, LEGAL AND GOVERNANCE

by virtue of paragraph number 3, 5, 7a of the Council's Access to information Proceedure Rules

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